

# **REGISTRATION INFORMATION**

## **18-19 Grissom Registration Dates**

**6<sup>th</sup> Grade – WEB Orientation & Registration: Tuesday, August 28<sup>th</sup> 8:45 AM – 2:00 PM  
(All 6<sup>th</sup> graders must attend the entire registration session. Parents should drop their student off at 8:45 AM and pick them up promptly at 2:00 PM)**

**6<sup>th</sup> Grade MS2TC Orientation Program – Thursday, August 23<sup>rd</sup> 11:00 AM – 12:00 noon**

**7<sup>th</sup> Grade – Registration: Thursday, August 23<sup>rd</sup>**

**Last Name (A-K) 8:00 AM-9:30 AM**

**Last Name (L-Z) 9:30 AM-11:00 AM**

**8<sup>th</sup> Grade – Registration: Thursday, August 23<sup>rd</sup>**

**Last Name (A-K) 12:00 NOON-1:30 PM**

**Last Name (L-Z) 1:30 PM-3:00 PM**

**\*\*\*YOU WILL RECEIVE YOUR STUDENT'S REGISTRATION PACKET  
IN THE MAIL PRIOR TO REGISTRATION\*\*\***

**GRISSOM OPEN HOUSE: WEDNESDAY, SEPTEMBER 12, 2018  
6:15 PM-8:15 PM**

**Joseph Konal, Principal**

**Jodi Samp, Assistant Principal**

**Contact Information:**

**Main Office: 586-825-2560**

**Attendance: 586-698-4543**

**Fax: 586-698-4313**

**School Start/End Times**

**Full Day – 7:51 AM – 2:46 PM**

**Half Day – 7:51 AM – 11:00 AM**

# **2018-2019 Grissom Middle School Registration Information**

## **WHAT TO BRING ON REGISTRATION DAY...**

### ➤ **Student Verification Sheet**

Please update all of the information on the Student Verification Sheet included in your packet.

- Please correct people listed as contacts, phone numbers & email addresses.
- **Parents sign and date this form.**
- **IMPORTANT: STUDENTS WILL ONLY BE RELEASED TO PERSONS LISTED ON THIS FORM AS PARENTS, GUARDIANS, OR EMERGENCY CONTACTS (must be at least 18 years old).**

## **GO TO WCSKIDS.NET FOR THE FOLLOWING INFORMATION...**

### ➤ **Acceptable Use Form**

This is the WCS computer, network and internet policy for students.

- Click on the Parents/Students > Quick Links > Handbooks/Course Guides > Acceptable Use Guidelines
- Please review this information.
- **Parents and students sign and date the last page of this form & return.**

### ➤ **18-19 Traditional School Calendar**

- Click on Parents/Students > Quick Links > Calendar

### ➤ **Background Check Form (Must be submitted each school year) & GCN Training Modules Required – Concussion & FERPA (Only needs to be completed once)**

- Click on Parents/Students > Quick Links > Volunteer Background Check

### ➤ **Free & Reduced Lunch Application**

- Click on Parents/Students > Quick Links > Nutrition Services/Menus > Free/Reduced Lunch Application > Start An Application > Select Begin July 1<sup>st</sup> > At School Year Tab type: WARREN CONSOLIDATED SCHOOLS

### ➤ **MHSAA Sports Physical Form**

- Click on Parents/Students > Quick Links > Forms/Document Depot > Student Activities (Athletics) > MHSAA Physical Form
- Must have prior to tryouts/start of season
- A current physical is one given on or after April 15, 2018
- NOTE: Must have proof of medical insurance to participate

## **GO TO THE GRISSOM WEBSITE AT WCSKIDS.NET/GRISSOM FOR...**

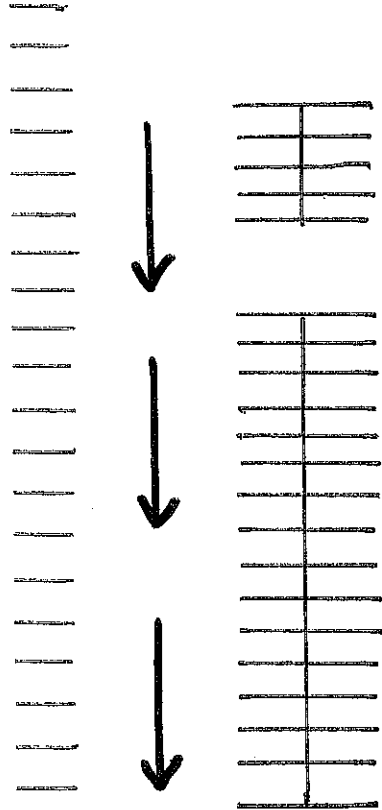
### ➤ **Click the "Registration Info" button on the Grissom web page to view/print the following information:**

- ✓ Dress Code Guidelines
- ✓ Extra Credit Union at Grissom
- ✓ Grissom Booster Club Application – Print > Complete > Submit to School Office
- ✓ Grissom Yearbook Order Form – Print > Complete > Submit to School Office
- ✓ Parking Lot Procedures
- ✓ Suggested School Supplies

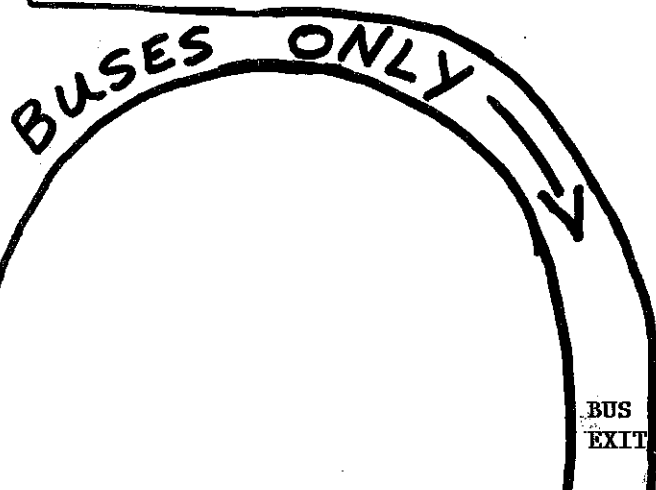
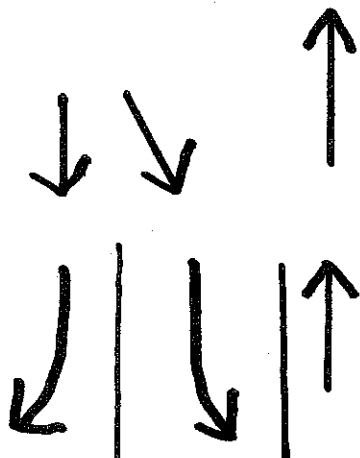
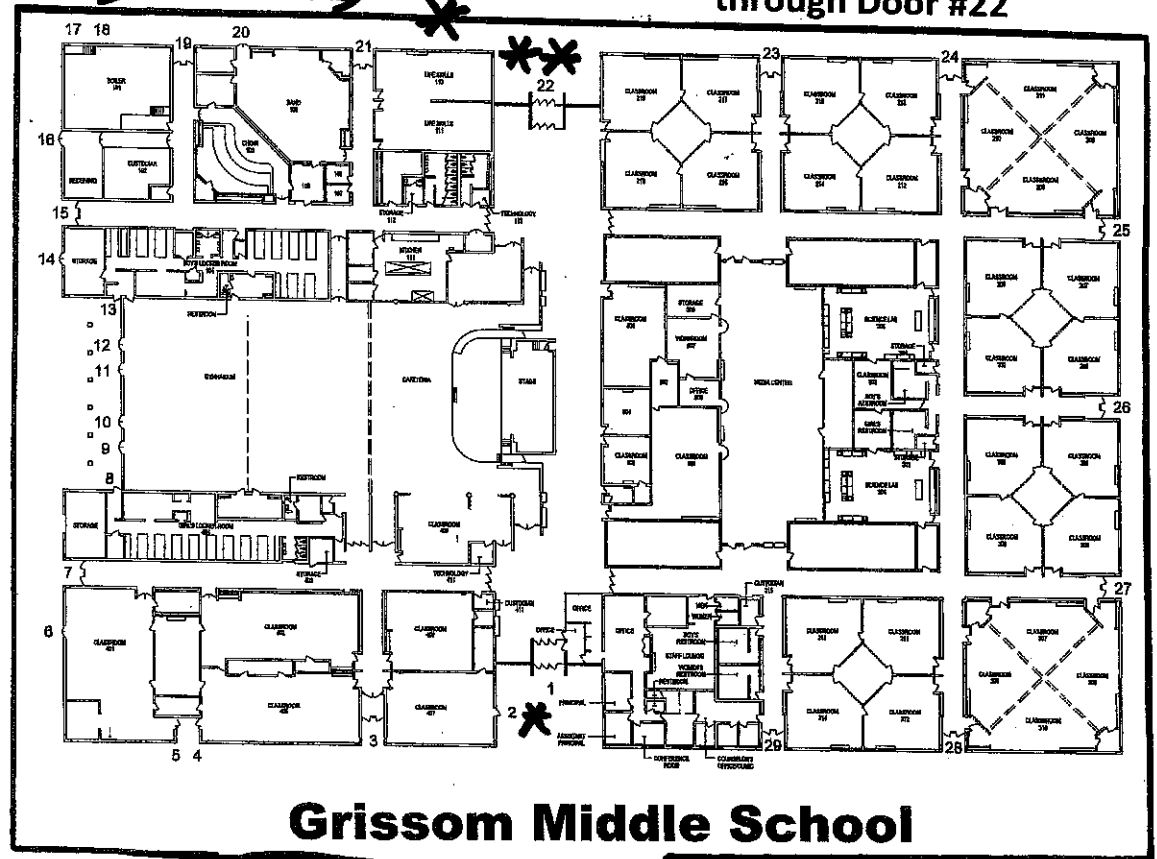


**\*\* Students who are dropped off & picked up will enter & exit through Door #22**

**DROP-OFF IN BACK OF SCHOOL ONLY**



**NO DROP-OFF ZONE**



**\* Students using a bus will enter/exit through Door #1**

# **DRESS GUIDELINES**

## **The following are INAPPROPRIATE AND WILL NOT BE ALLOWED IN SCHOOL**

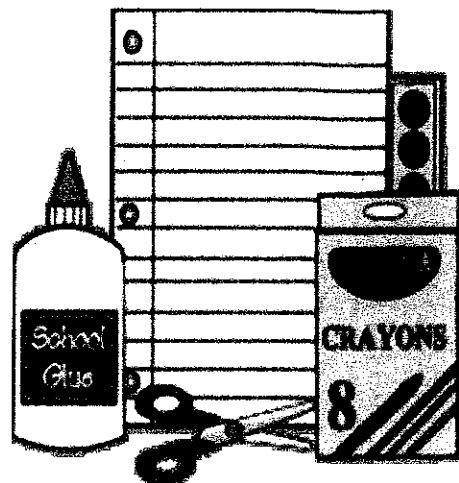
- Outdoor wear (coats, hats, etc.) in the classrooms, halls, and cafeteria. Coats and headwear must be kept in lockers.
- Hats, caps, scarves, or bandanas are not to be worn inside the building; they are to be kept in student lockers during the day (unless Administrator approved).
- Bare midriff tops, halters, revealing tops, muscle shirts, see-through clothing, blouses or shirts with string type straps or tank tops.
- Skirts, shorts and dresses must be mid-thigh, fingertip length or longer (even if you wear leggings or yoga pants underneath).
- Clothing and accessories with offensive words and symbols or accessories, alcohol or drug related sayings or symbols (including guns or tobacco products).
- Tight fitting clothing or clothing of spandex-type material. This includes YOGA PANTS, LEGGINGS, JEGGINGS, etc.!!!
- Any type of cut-offs, (i.e. jerseys, sweats, or pants) that expose the body inappropriately.
- Underwear and sleepwear as outer clothing.
- Slippers are not to be worn as shoes. Sandals must have heel strap – no slides.
- Sunglasses, unless a written prescription from a doctor is provided.
- No holes or tattered fabric in pants above the knees.
- No chains or sharp objects or exposed undergarments.
- If we see your underwear, you will be warned ONCE. Future offenses will result in disciplinary action.
- NO inappropriate words or pictures on bracelets, jewelry or accessories.
- ANY other clothing that is deemed inappropriate by the school staff.
- FIRST VIOLATION OF DRESS CODE
  - Opportunity to change into appropriate clothing –Grissom-wear.
  - Call home for appropriate clothing.

### SECOND and ALL FUTURE VIOLATIONS OF DRESS CODE

- Progressive disciplinary action.

# Suggested School Supplies

- ✓ Agenda (an agenda will be provided to each student – replacements \$3.00)
- ✓ Backpack (no rolling backpacks – they will not fit in the locker)
- ✓ Binder (suggest zipper binder so things don't fall out)
- ✓ Box of Facial Tissue
- ✓ Color Pencils (small box)
- ✓ Crayons (small box)
- ✓ Disinfectant Wipes (Clorox-type)
- ✓ Flash Drive
- ✓ Glue Sticks
- ✓ Highlighter
- ✓ Index Cards – 3 X 5
- ✓ Loose-Leaf Paper (wide ruled)
- ✓ Markers
- ✓ No. 2 Pencils & Erasers
- ✓ Pens (blue and/or black and one red)
- ✓ Pocket Folder (with prongs) for each class
- ✓ Ruler
- ✓ Scissors
- ✓ Simple Scientific Calculator
- ✓ Spiral Notebooks





# GRISSOM BOOSTER CLUB

## MEMBERSHIP

2018-2019 school year

### \$5.00 PER FAMILY

We need all parents to help make the Grissom Booster Club a success!! Everyone is welcome to join us. Meetings are held once a month (day to be determined) at 7:00 p.m. in the Media Center. We would love to see you all there! Please log on to the Grissom website: [www.wcskids.net/grissom](http://www.wcskids.net/grissom) and check the Booster Club webpage for information and meeting dates.

Please fill out the form below and return it to the school office along with a \$5.00 membership fee. Thank you!

**PLEASE COMPLETE & RETURN THE BOTTOM OF THIS FORM  
WITH A \$5.00 MEMBERSHIP FEE TO THE MAIN OFFICE**



NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

CHILD'S/CHILDREN'S NAME:

\_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_

Please check off any/all activities that you may want to help with or be involved in.

\_\_\_\_\_ Spirit Wear

\_\_\_\_\_ Teacher Appreciation Lunch

\_\_\_\_\_ Veteran's Day Breakfast

\_\_\_\_\_ Spring Band Concert Raffle

\_\_\_\_\_ Celebrations/Dances

\_\_\_\_\_ Candy Fundraiser

\_\_\_\_\_ 8<sup>th</sup> Grade Farewell

\_\_\_\_\_ Other (Explain)

\_\_\_\_\_ Honor Roll Celebrations



Teach Your Student the Value of Saving!  
Participate in "Extra Credit Union Day"  
at Grissom Middle School.

**Grissom Middle School students can join Extra Credit Union by opening a Youth Savings Account with as little as \$5 to start. Our youth accounts require no minimum balance to earn interest. This account can be used at school and Extra Credit Union branch locations.**

**It pays to have a Savings Account with Extra Credit Union. Save with us and we'll pay you for your GOOD GRADES! A's=\$2 and B's=\$1. Bring your report card on Credit Union Day or to a branch location and we'll deposit your cash - you earned it!**

**Extra Credit Union Day takes place one day each month during lunch.**

**2018-19 DATES:**

**September 20, October 18, November 15, December 20, January 17,  
February 28, March 21, April 11, May 16**

**Help your student set and reach financial goals today!  
For more information or to open an account for your student contact  
Ashley Fordyce, School and Community Relations Coordinator.**

**Call: (586) 276-3150 • Email: [AFordyce@ExtraCreditUnion.org](mailto:AFordyce@ExtraCreditUnion.org)**